



**NOTICE OF CITY OF PRINCETON  
PLANNING AND ZONING COMMISSION REGULAR MEETING  
AND AGENDA  
September 19, 2016**

**Meeting Time and Place**

The Planning and Zoning Commission for The City of Princeton will meet in Regular Session on Monday, September 19, 2016 at 6:00 PM at the Council Chambers in City Hall located at 123 W. Princeton Drive in Princeton to discuss the following:

**Sherry Campbell, Place 1  
Commission Member**

**Noah Peters, Place 2  
Vice Chairperson**

**Carlos Cuellar, Place 3  
Chairperson**

**Larry Thompson, Place 4  
Commission Member**

**Vacant, Place 5  
Commission Member**

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- A. CALL TO ORDER (PLEASE TURN OFF ALL CELL PHONES)**
  - B. PLEDGE OF ALLEGIANCE**
  - C. COMMISSIONERS ROLL CALL**

	<b>PRESENT</b>
Sherry Campbell	_____
Noah Peters	_____
Carlos Cuellar	_____
Larry Thompson	_____
Vacant	_____

**D. CITIZENS APPEARANCE**

*Citizens are allowed 3 minutes to speak. The Planning & Zoning Commission is unable to respond to or discuss any issues that are brought up during this section that are not on the agenda, other than to make statement of specific factual information in response to a citizen's inquiry or to recite existing policy in response to the inquiry.*

**E. CONSENT AGENDA**

Consent Agenda: All consent agenda items listed are considered to be routine by the Planning and Zoning Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so request, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 1) Possible approval of the Princeton Planning & Zoning Regular Meeting Minutes of August 15, 2016.

**F. PUBLIC HEARING - NONE**

**G. REGULAR AGENDA**

- 1) **PL20160480 – Preliminary Plat Request – Discussion and possible action** and recommendation to the City Council regarding a request received from JY & KC, LLC., for approval of the Preliminary Plat of Princeton Junction, A tract of land in the Hardin Wright Survey, Abstract 957, in Collin County, Texas, and being a part of a called 195.536 acre tract described as Tract 2 in a deed to MAS Real Estate, Ltd recorded in Volume 6079, Page 3614 of Deed records of Collin County, Texas.
- 2) **PL20160679 – Preliminary Plat Request – Discussion and possible action** and recommendation to the City Council regarding a request received from Macavity Company, LLC for approval of the Preliminary Plat of White Wing Trails, A 853.61 Acre tract of land situated in the David Cherry Survey, Abstract No. 166, in the City of Princeton, Collin County, Texas and being a part of that same tract of land a described in special Warranty Deed with vendors lien to CR 407 & FM 75, LLP Recorded under clerks file No. 20070524000705480 in the deed records of Collin County, Texas

**H. INFORMATION**

- 1) Next Regular Meeting: Monday October 17, 2016
- 2) Consider a request for items to be placed on a future agenda and NOT for discussion of these requests at this time:

**I. ADJOURNMENT**

*The Commission reserves the right to retire into executive session concerning any of the items listed on this agenda whenever it is considered necessary and legally justified under the Open Meeting Act.*

**CERTIFICATE**

I hereby certify the above Notice of Meeting was posted at the Princeton City Hall

September 14, 2016 at 3:05 PM

Becky Inge  
Becky Inge, Permit Technician

**STATEMENT FOR ADA COMPLIANCE**

The City of Princeton acknowledges its responsibility to comply with Americans with Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e., sign interpretation services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Princeton sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Lesia Thornhill, City Secretary or other designated official at 972-736-2416.